

| DTM | | UBE PRI. SCH JOOTA | | DTM Site Profile | | |
|--|-------------------|---|-------------|---------------------|---|-------|
| | | Households (HH) | 52 | Individuals (IND) | 327 | |
| | | Site ID | BN_S040 | Site Type | Round 6 20 MAY 2021 Collective Settlement/Centre | |
| | | Site Area (Est.) | 26,511 sq.m | Site Classification | Spontaneous | |
| | | Admin 1 (STATE) | BENUE | Admin 2 (LGA) | UKUM | |
| | | Admin 3 (WARD) | MBAYENGE | Site Open Date | 5/5/2019 | |
| | | Latitude | 7.755230 | Longitude | 9.75674 | |
| | | DEMOGRAPHICS | | | | |
| Age / Sex | <1 year | 1-5 years | 6-17 years | 18-59 years | >60 years | Total |
| Male | 4 | 8 | 72 | 50 | 4 | 138 |
| Female | 3 | 15 | 93 | 72 | 6 | 189 |
| Total | 7 | 23 | 165 | 122 | 10 | 327 |
| SITE SETTLEMENT DETAILS | | | | | | |
| Site Land Ownership | Public/Government | Reasons of displacement of majority of IDPs | | Communal Clashes | | |
| Most Common type of shelter | School building | Natural Hazard Risks | | None | | |
| MOBILITY | | | | | | |
| Place of Origin of Largest IDP Group | TARABA | WUKARI | CHONKU | | | |
| Place of Origin of 2nd Largest IDP Group | NULL | NULL | NULL | | | |
| Intention of majority to go to place of origin | No | | | | | |
| Reasons to return home for Largest IDP Group | NULL | | | | | |
| Reasons NOT to return home for Largest IDP Group | NULL | | | | | |
| Area of intended return for Largest IDP Group | Place of origin | | | | | |
| SITE MANAGEMENT AGENCY (SMA) | | | | | | |
| Type of SMA | None | Agency Name | NULL | | | |
| SMA Contact Name | NULL | Phone Number | NULL | | | |

SERVICES



SHELTER / NFI

| | | | |
|--|----------|--|--------------|
| % families living outside (no shelter) | None | % HHs with access to electricity | 51% -75% |
| % families living in emergency shelter | None | Most needed NFIs | Hygiene kits |
| % families living in makeshift shelter | None | Site accessible by trucks for NFI distribution | Yes |
| % families living indoors (solid walls) | >75% | Most supporting Organization with NFI on Site | None |
| % HHs with mosquito nets | <25% | Need for Shelter Materials | Yes |
| % HHs with access to safe cooking facilities | 51% -75% | Most needed Shelter Material | Tarpaulin |



HEALTH

| | | | |
|--|-----------------|------------------------------------|---------|
| Location of health facilities/services | On-site (<3 km) | Access to health facility/services | Yes |
| Health facilities/services provider | Government | Most prevalent health problems | Malaria |



WASH

| | | | |
|--------------------------------------|------------------|--------------------------------------|----------------------------|
| Distance of site's main water source | On-site (<10 mn) | Condition of Most of the toilets | Not so good (Not hygienic) |
| Main dinking water source | Protected well | Total number functioning toilets | 0 |
| Liters of water per person per day | >15 ltr | Separate male / female toilets | No |
| Main problems with drinking water | None | Separate male / female bathing areas | No |



FOOD

| | | | |
|---------------------------------------|------------|---|-------|
| Access to food | No | Frequency of food distribution | Never |
| Access to market | Yes | Supplementary feeding for pregnant/lactant mothers? | No |
| Most common source for obtaining food | Cultivated | Supplementary feeding for children? | No |



EDUCATION



LIVELIHOOD

| | | | |
|--|---------|--|----------------|
| Location of nearest education facility | On-site | Number of families with source of income | 38 |
| % children going to school | <75% | Access to income generating activities | Yes |
| Number of school age children | 184 | Occupation of Majority | Daily labourer |



COMMUNICATION

| | | | |
|------------------------------------|-------------------------------|---|--|
| Most trusted source of Information | Local leader/Community leader | Main topic of information requested | How to contact aid providers |
| Primary Language spoken on site | TIV | Type of Information willing to share with Aid organizations | Information about needs in the community |