

Annex F

EQUIPMENT SCHEDULE
(to be used for the proposed project)

| Type/description | Capacity | Age | Condition/Location |
|------------------|----------|-----|--------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| | | | |

Indicate if it is owned or to be leased.

We hereby certify that the above plant and equipment are available for use in the execution of the contract.

authorized signature over printed name

Contractors

